



Tom Walker Memorial Half Marathon

A FLORIDA TRACK CLUB GRAND PRIX EVENT

Saturday, November 8, 2008 at 8:00 AM

Gainesville-Hawthorne Trail, Boulware Springs Park, 3300 SE 15th St, Gainesville, FL

Top 10 Reasons to Run With the Herd at the Tom Walker Memorial Half Marathon:

- 1) It's on the scenic Gainesville-Hawthorne Trail in the Paynes Prairie State Preserve! 2) The course is on paved trails closed to car traffic (but not deer, buffalo, or runners and walkers).
- 3) Our race shirt is a colorful sweat-wicking technical running t-shirt! (Guaranteed only to first 250 preregistered)
- 4) Great post-race munchies and drinks.
- 5) Win awards for Male and Female: 1st Overall, 1st Masters, and Top 3 per Age Group (5 year increments).
- 6) Last year's awards were engraved coffee mugs, this year they will be ??? (It's a secret)
- 7) It's a great challenge or a terrific tune-up for your winter marathon!
- 8) FTC members can earn double points towards the FTC Grand Prix Series! (Who doesn't want more GP points!?)
- 9) Proceeds benefit the FTC and Friends of Paynes Prairie: Help support both the running community AND the beautiful Paynes Prairie nature preserve!
- 10) IT'S FUN! (Did you actually READ all that? Good for you!)

Half Marathon Entry Fees:

FTC Members
All Others
No T-shirt Option
17 years of age and under
(17 & under add \$10 for T-shirt)

Early Registration (by Nov. 5th, 2008)

\$20
\$25
\$15
FREE without T-shirt

Day-of-Race Registration

\$25
\$30
\$20
FREE without T-shirt

Awards for Male and Female: 1st Overall, 1st Masters, and Top 3 per Age Group (5 year increments)

Need more info? Online Registration/Website: www.floridatrackclub.org. Telephone: 352-378-8725. E-mail: markieou@gmail.com
Please note: Your registration fee is non-refundable. You MUST be present at day-of-race registration to receive your race shirt.
No awards will be mailed out after the race but may be picked up at an FTC meeting by prior arrangement.

Please make checks payable to **Florida Track Club** and mail to: **Florida Track Club, PO Box 12463, Gainesville, FL 32604**

Last Name _____ First Name _____ Male _____ Female _____

Street Address _____

City _____ State _____ Zip Code _____

Phone _____ E-mail _____ Florida Track Club Member (circle)? Y / N

Birthdate (MM/DD/YYYY) _____ Age (on race day) _____ Shirt size (circle, shirts run large/loose fit): XS S M L XL None

Want to join the Florida Track Club or Friends of Paynes Prairie? Please mark below and add yearly membership dues to total:

Member dues: **FTC**: ___\$15 Student; ___\$20 Individual; ___\$25 Family; **FoPP**: ___\$15 Student; ___\$30 Individual; ___\$50 Family

Want to donate to the Friends of Paynes Prairie? Please mark and add: ___\$1; ___\$5; ___\$10; ___\$_____ (other amount)

Tom Walker Memorial Half-Marathon – Total Amount Enclosed \$ _____

I know that running a road race is a potentially hazardous activity. I should not enter and run unless I am medically able and properly trained. I agree to abide by any decision of a race official relative to my ability to safely complete the run. I assume all risks associated with running in this event including, but not limited to: falls, contact with other participants, the effect of the weather, including high heat and/or humidity, traffic and conditions of the road, all such risks being known and appreciated by me. I understand that bicycles, skateboards, baby joggers, roller skates or blades, animals and radio headsets are not allowed in the race and I will abide by this guideline. Having read this waiver and knowing these facts and in consideration of your accepting my entry, I, for myself and anyone entitled to act on my behalf, waive and release the ROAD RUNNERS CLUB OF AMERICA, the FLORIDA TRACK CLUB, and all sponsors, their representatives and successors from all claims or liabilities of any kind arising out of my participation in this event even though the liability may arise out of negligence or carelessness on the part of the persons named in this waiver. I further grant permission to this race and organization conducting the race and/or agents authorized by them to use any photographs, videotapes, motion pictures, recordings, or any other record of this event for any purpose.

Signed: _____ Date: _____

If under 18, name and signature of legal guardian: _____ Date: _____